

Crostarosa, katolickiej zakonnicy z XVIII wieku i założycielki zakonu Redemptorystek, można odkryć zaskakujące podobieństwa z kategoriami i twierdzeniami występującymi u teologów prawosławnych. Warto podkreślić, że ten temat nie był dotychczas nigdzie badany.

FROM THE EDITORS

THEOLOGY RESPONDING TO QUESTIONS OF FAITH AND ISSUES OF SOCIAL LIFE

The fourth and final issue of *Annals of Theology* 2024 contains four articles that show how often completely different issues can find common ground in the perspective of Christian theology. Lech Wolowski, in the article “A Contemporary View on the Immanent and Economic Aspects of Selected Trinitarian Terminology of the Creed,” analyzes the immanent and economic aspects of selected Trinitarian terminology. The originality of the presented approach lies in reading the ancient conciliar text in the context of the development of Christian reflection with a special emphasis on modern dogmatic thought present in the Creed.” Adam Zadroga's article, entitled “The Social Dimension of Christian Love in the Encyclicals *Dilexit Nos*, *Deus Caritas Est* and *Caritas In Veritate*” conducts a comparative analysis of the Encyclicals of Benedict XVI and Francis mentioned in the title, in terms of the social dimension of love. The author asks how the teaching of the two Popes can be used in contemporary debates on the values of social justice and solidarity, as well as the role of love in shaping human relations and institutions. Gregory Rozborski's article titled “The Technological Revolution as a Challenge for the Catholic Church in the United States of America in the 21st Century” describes the social transformations taking place in the United States under the influence of the technological revolution and, based on an analysis of documents published by the American Church, seeks to answer the questions of what is the impact of the technological breakthrough on religious life in the United States, what challenges it creates for the Church in the 21st century and how it defines the Church's mission in a technological society. Bożena Berechowska, in the

article “Orthodox motifs in the theological work of Sr. Maria Celeste Crostarosa (1696-1755),” on the basis of an analysis of source texts, argues that in the writings of Maria Celeste Crostarosa, a Catholic nun of the 18th century and founder of the Redemptorist order, surprising similarities can be discovered with categories and claims found in Orthodox theologians. It is worth noting that this topic has not been studied anywhere before.