

Ostatni z tekstów zatytułowany jest „Duszpasterska troska Kościoła opolskiego o mniejszości narodowe i etniczne. Geneza – rozwój – znaczenie”. Cały artykuł stanowi omówienie aktywności duszpasterskiej – w tym głoszenia słowa Bożego – z myślą o mniejszościach narodowych na terenie diecezji opolskiej.

*Michał Klementowicz*

## FROM THE EDITORS

### THEOLOGY'S CONCERN FOR THE WORD

Many kinds of communication (such as a religious message) involve the use of language. Therefore, the new issue of the *Roczniki Teologiczne* focuses on the care for the proper form of the word that should be used in pastoral ministry. The proposed approaches here concern language devices used in the area of lexicon, phraseology or even syntax of religious language.

The first article “Coherence of Homilies and the Paschal Mystery: An Analysis Based on Selected Texts of Stanisław Czerwik’s Preaching” explores 1,043 examples of preaching by the famous Polish theologian of the liturgy. In the first part, Czerwik’s paschal principle is presented as used in his homilies. In the second part, the author assesses it from the perspective of building the coherence of the message.

The next paper entitled “The Principle of Economy in the Homily Text” addresses the so-called homiletic linguistics, a subdiscipline developed by the author and combining linguistics and homiletics. The author draws attention to the possibility of achieving economy of communication through the use of logical principles: addressing relevant issues and making the theses credible.

The third article is entitled “Thematic Homilies. A Study on the Example of Preaching at Saint Benedict Parish, Halifax (Canada)”. The author answers the question to what extent the homiletic concept of the examined texts complies with the Magisterium of the Church and how it can be helpful for those who proclaim the word of God.

The fourth article, entitled “The Homily for the Ritual Mass of the Ordination of the Presbyterate in the Perspective of the Requirement of Liturgical Discourse”, verifies the requirements for the writing of homilies in light of the principle of using a ready-made form during the ordination rite. The conclusions formulated form a scholarly reflection on the norms of liturgical discourse and the texts that constitute them.

The last, fifth text is entitled “Pastoral Concern of the Opole Church for National and Ethnic Minorities. Genesis – Development – Relevance”. The entire article is a discussion of pastoral activity – including the preaching of the word of God – considering the national minorities of the Diocese of Opole.

*Michał Klementowicz*