

e) Phillip Witola, *Reasons for Acquiring and Effects of Losing Vatican City State Citizenship*. W artykule omówiono rozwiązania i warunki prawne nabycia obywatelstwa watykańskiego, a także czas jego trwania i konsekwencje ewentualnej utraty, na podstawie ustawy z dnia 22 lutego 2011 r., N. CXXXI Legge sulla cittadinanza, la residenza e l'accesso, promulgowanej przez papieża Benedykta XVI, oraz praktyki prawa międzynarodowego.

f) Marc Joseph Zammit, *The Change in Ecclesiology in Vatican Council II and its Influence on the Liturgy*. Artykuł wyjaśnia, w jaki sposób odnowa liturgiczna była bezpośrednią konsekwencją eklezjologii Soboru Watykańskiego II, zawartej w konstytucji *Lumen gentium*, oraz dokonuje analizy praktycznych sposobów, którymi Kościół może kontynuować kształtowanie eklezjologicznego i liturgicznego ducha soborowego.

Michał Klementowicz

FROM EDITORS

THEOLOGY AS EXPERT KNOWLEDGE

The new volume of *Roczniki Teologiczne* (Annals of Theology) is an invitation to look at research in an expertise key. The intention is to include both established scholars as well as researchers who systematise content present in the tradition of their interest. The presented volume, therefore, unites both strictly theological research and the points of view of researchers whose proposals are interesting for theology. The traditional way of reasoning in this case can be summed up in a simple formula: *X states that P, therefore, P*. Such a mathematical treatment of the issue is a simplification. It does, however, reflect the convention that in science, it is also possible to speak of the view of a researcher who, based on his or her *ethos* or a developed tradition, formulates premises of scientific interest. This understanding allows us to present the following articles:

a) Marek Jagodziński, *Why Synodality?* The article, under a seemingly journalistic title, analyses synodality taken as a key issue in Pope Francis' pontificate and

understood as the only way to meet the challenge of formulating a response to the consequences of the profound epochal change in the history of humanity facing the Church.

b) Janusz Mariański, *Religion and the Catholic Church in a Pluralistic Society*. The article analyses the condition of religion and the Catholic Church in the changing socio-cultural conditions shaped by a pluralistic society and formulates challenges for the Catholic Church in Poland.

c) Leszek Misiarczyk, *Pontifical Romano-Germanic – Criticism of the Previous Edition and New Research Postulates by Henry Parkes*. The article synthetically summarizes the history of the Vogel-Elze edition and its principles, reconstructs its criticism by H. Parkes and present his new hypotheses and postulates for further research.

d) Paweł Rabczyński, *The Polish-Catholic Church in the Republic of Poland. A Historical, Theological and Ecumenical Perspective*. The aim of this study is to give a synthetic presentation of the Polish-Catholic Church, which remains important in the field of ecumenism.

e) Fillip Witola, *Reasons for Acquiring and Effects of Losing Vatican City State Citizenship*. The article discusses the legal solutions and conditions for the acquisition of Vatican citizenship, as well as its duration and the consequences of its eventual loss, based on the law of 22 February 2011, N. CXXXI *Legge sulla cittadinanza, la residenza e l'accesso* promulgated by Pope Benedict XVI and the practice of international law.

f) Marc Joseph Zammit, *The Change in Ecclesiology in Vatican Council II and its Influence on the Liturgy*. The article explains how liturgical renewal was a direct consequence of Vatican Council II's ecclesiology as contained in the Constitution *Lumen gentium*, and analyzes the practical ways in which the Church can continue to shape the ecclesiological and liturgical spirit of the Council.

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