

TABLE OF CONTENTS

CULTUS AND PAIDEIA:

INTERPRETATIVE FRAMEWORKS OF CULTURAL AND EDUCATIONAL PARADIGMS MANIFESTED IN THE RELIGION, LITERATURE, AND LANGUAGES OF GRECO-ROMAN ANTIQUITY AND THEIR SUBSEQUENT RECEPTION

ARTICLES

IZABELA BOGUMIL, Visitors in a Renaissance Garden. Valens Acidalius <i>Ianus Quadrifrons in Hortum Laurentii Scholtzii</i>	7
ANDRZEJ GILLMEISTER, The <i>Septemviri Epulones</i> College in History and Research. Preliminary Remarks	25
KATARZYNA JANUS, „Na próżno błaga Eneasza Dydonę, aby mu wybaczyła odejście i zdradę”. Around Rhetoric, Dialogicity, Reception of Ovid’s <i>Heroides VII</i> ...	39
ELWIRA KACZYŃSKA, KRZYSZTOF TOMASZ WITCZAK, Terms for Pigsty in Ancient Greek	59
KATARZYNA KOŁAKOWSKA, The Lost Greek Manuscripts of the Żałuski Library	73
WOJCIECH KOPEK, <i>Ascensus amoris atque descensus</i> . Topos of the Steps of Love as an Interpretative Device of Ancient Erotic Poetry	89
JAROSŁAW R. MARCZEWSKI, AGNIESZKA STRYCHARCZUK, <i>Sicut rosa inter... episcopos</i> . Apotheosis of the Coat of Arms in a Latin Heraldic Poem from the Chełm Diocese Ordo of Provost Walenty Chlebowski for the Year 1734	129
KRZYSZTOF MOGIELNICKI, <i>Liba</i> Consecration in the Roman Religion	151
WIESŁAW PAWLAK, „Opus honestum, utile, delectabile”. <i>Prawdziwe zwierciadło niewinności</i> [True Mirror of Innocence] in Relation to Gábor Hevenesi’s <i>Speculum Innocentiae</i> [Mirror of Innocence] (Preliminaries)	167
JAKUB PIGOŃ, <i>Concordia ordinum?</i> Pliny the Younger on the Social Strata in Rome at the End of the First and the Beginning of the Second Century AD ..	189
JANUSZ RYBA, Didactic Project in Teaching Latin Language and Ancient Culture	207
DOROTA TYMURA, The Cynics’ Parrhesia: The Example of Antisthenes of Athens	225